

"Piece By Piece -- Ephraim!"

Text: John 11:48, "If we let Him thus alone, all men will believe on Him; and the Romans shall come and take away both our place and nation."

Scripture: John 11:47-57

As we did on Sunday and I mentioned we would do tonight, we are taking another step backwards in the timetable of Jesus. ~~xxxxxxpointxxxxxx~~ In the preceeding portion of Scripture, Jesus had raised Lazarus from the dead. It is at this point that the chief priests and the pharisees get their heads together and begin to formulate their plot to dispose of this threat to their religion and security. Once again, this is prior to the Feast of the Passover which ~~for~~ Jesus was ~~xxxxxx~~ the last days of His life. We need to perhaps understand a little of the background of the principles of this scripture if we are to understand what is taking place.

What had taken place at Bethany with the resurrection of Lazarus, had unnerved the authorities. They felt threatened and now had hastily assembled to discuss how to dispose of this imposter. The Sanhedrin was the group which assembled and they were similar to our Supreme Court. This group was made up of Pharisees and Sadducees. The Pharisees were not a political party and their sole aim and interest in life was to live up to the letter of the law. It didn't matter who governed them, as long as they were able to keep the law. The Sadducees were just the opposite, They were a political party. In fact they were the wealthy and aristocratic party. Makes them sound like todays Republicans doesn't it?

But they were also the collaborationist party. So long as they could enjoy their wealth and their comfort they were content to go along with Rome or whoever governed their country. Now all the priests were Sadducees. The priests were the ones who dominated this meeting and therefore it was the Sadducees who did all of the talking. The Sadducees had a reputation for being very discourteous and rude. So it is no wonder then that we read, (vs 49), that Caiaphas who was a Sadducee and the High Priest tells them that they are absolutely stupid. He goes on, (vs 50), to explain that it is a good thing that one man should die for the ~~xxxxx~~ all of the people,

rather than have the Romans come in and kill them all.

Now John interjects here the theology of what Caiaphas is saying, (vs 51)52) This is rather ironic when we consider that if we look at the total significance of the life and ministry of Jesus, we see that this is what was pre-ordained by God to take place. It shows that once again God can use even evil men in His plan for the salvation of mankind. Here was Jesus, the Son of God. A man who did nothing but good while He walked the face of the earth. And yet He is accused of stirring up the people, of blasphemy, of turning the people against Rome and all sorts of wild accusations, none of which were true. Yet, this is part and parcel of God's overall strategy. The real irony of this is to be found in the 50th verse. Here we read, (read it), this is the concern of these men. Let one sheep be slaughtered to save all the rest. Sacrifice one man for the good of all. We understand the implications of this as the fulfillment of John 3:16. But the other irony of it is that the Jews were concerned to save their nation at any cost, and yet in about 30 short years later in 70 A.D. Rome tired of the Jews and their bothersome ways, completely destroyed Jerusalem and leveled it to the ground. The very steps they took to preserve their nation, were the steps that destroyed it.

Then we read, (vs 53), that they plotted from that day how to dispose of Jesus, and Jesus went to a nearby town called Ephraim with His disciples. And we are told by this verse (53), that Jesus no more walked openly among the Jews. This doesn't mean that Jesus was intimidated by the Jews, or that He was taking the coward's way out. It merely means that He was content to bide His time until the time was ripe for Him to complete His ministry. We are told that "Hindsight is better than foresight," and I am sure most of us have found this out for ourselves. Sometimes it makes a very forceful impression on our minds. It is always easier to look back and say, "Well, I guess I really should have made the opposite choice."

"A minister was speaking to a women's circle about his recent trip to Russia. He said, "In rural Russia, I actually saw a woman hitched up with a mule."

"I can believe it," snapped Mrs. Sparks. "That happened when I got married
so." *SO HERBETTE - CHICAGO REVIEW*

In the case of the Jews, they never questioned seriously who Jesus was, and
NEVER
investigated to the point that they wanted to actually find out if He was
the Messiah of God. Instead, they just had fixed in their minds that the
Messiah was going to come with an army and wipe out all of their enemies,
and anyone who came in an altogether different way was an imposter. They
never questioned if perhaps God could be working in a new way to save His
people, or that the will of God is not being done just as man wants it done.
Their only question in all of this seemed to be, "How will this effect my
ease and my comfort, and my authority? How will this effect my position
in life?"

They were willing to judge things not by right and wrong, but instead, by
their own comfort and their own careers and jobs. Think of what would have
opened if they had taken this Jesus seriously as the Messiah, and supported
Him. The very thing they questioned would have come to pass and the Romans
could have been overcome without the loss of a life. They said, "If we let
Him thus alone, all men will believe on Him." This could have been the
greatest thing that ever happened in the history of the world.

But can we not see much of the world and perhaps even ourselves reflected in
these Jews? Too often we come to Jesus with only a half hearted effort, if
it is with any effort at all. Many are sceptical of His authority, and of
His power to transform lives, much less transform their life. Many offer
half-hearted allegiance to Him because it may mean the sacrifice of their
money, or of their time, or of their careers and positions. Many are wrapped
up in clubs and organizations because they carry with them rings of recogni-
tion, and emblems to be worn in the lapel, and titles aftervthe name.

It oh my friends, there is coming a life beyond this one, which will spell
for us all either a place in God's kingdom, or a place in hell. How we
receive this Jesus Christ is the determining factor. All of our man made
efforts at power and prestige and wealth ~~xx~~ will rot and fall away, but what

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Backward step timetable of Js.
PRECEED SCRIP JS RAISE LAZ

THIS PRIO FST PASS & JS LAST DAYS

RESUR LAZ BETHANY

AUTHORS UNNERVE GET TOGETHER

DIFF BTWEN PHARS & SADDS

SANHED ASSEM Vs 47

PRSTS SADDS & RUDE, VS 49

VS 50, Js die 4 peop

VS51,52, JN INTERP CAIAHAS SAY

PROORDAINED BY G & HE USE EVIL MEN FOR PLAN OF SALV
JS GOOD, SINLESS ETC, IRONY VS 50

THIS FULFILL JN 3:16

FURTHER IRONY 70 AD JERU DESTROYED

STEPS TO PRESERVE WERE STEPS THAT DESTROYED

VS 53 PLOT DISPOSE JS, HE NO MORE WALK OPENLY

HINDSITE BETTER FORSITE "GUESS SHOULD MADE OTHER CHO"
(ILLUST WOMAN HITCHED MULE)

JEWS NEVER QUEST WHO JS REALLY WAS & IF MESSIAH

SAW ONLY MESSIAH COME ONE WAY

ONLY QUEST "HOW THIS AFFECT COMFORT, EASE, AUTHOR?"

IF SUPPORT JS ROMANS OVERCOME NO LOSS LIFE,

PERHAPS GRTEST THING HISTORY WORLD

CAN'T WE C SELVES REFLECTED THESE JEWS?

2. I CUM 2 JS HALF*HART EFFORT, IF ANY EFF AT ALL

MANY SCEPtic ABOUT AUTHOR & POWER TRANSFORM LIVES

" HALF*HART ALLEG, MIGHT SACRIF MONEY, TIME, CAREER,

POSITION ETC

MANY WRAPPED IN CLUBS, ORGANIZ 4 RINGS, EMBLEMS LAP

ELS, TITLES AFTER NAME ETC.

BUT OH MY FRIENDS, LIFE COME BYOND THIS,

IT SPELL PLACE G'S KINGDOM OR PLACE IN HELL

HOW RECEIVE JS XP DETERMINE FACTOR

ALL MANMADE EFFS POWER PRESTIGE WEALTH ROT & FALL

BU WHAT DO WITH XP MOST IMPORT THING THIS LIFE

CAN WE HONEST SAY OUR INDIVID HARTS REDY ETERNITY?

" " LOOK INWARD & KNOW 4 CERT JS XP LIVES DWELLS

WITHIN US?

IF CANNOT 2nite TIME 2 SET HOUSE IN ORDER

2NITE WE CUM STRIVE PREP SELVES SIT HIS TABLE

STRUG NEED HEL C PASTOR, HE ALWAYS HELP IF CAN

ONLY EAT DRINK WORTHILY HAV FORGIV SINS,

IF EAT, DRINK UNWORTH, EAT, DRINK TO DAMNTION

THIS MEAN PROFANE LRD'S SUP IF NO BLONG^E 2 HIM

ST. PAUL'S UNITED CHURCH OF CHRIST

BUTLER, PENNSYLVANIA

HOLY WEDNESDAY

MARCH 26, 1975

THE REV. RALPH C. LINK, PASTOR

MRS. EUGENE STEPHENSON, - ORGANIST

MR. RALPH COOPER - CHOIR DIRECTOR

PAULA STEPHENSON, NANCY LINK - ACOLYTES

PREPARATORY SERVICE 7:30 P.M.

PRELUGE MUSIC: "TOCCATA" FRESCONALDI

"I WALKED TODAY WHERE JESUS WALKED"

*PROCESSIONAL HYMN No. 160 "IN THE HOUR OF TRIAL"

*INVOCATION

SCRIPTURE LESSON: JOHN 11:47-57

*OFFERING

OFFERTORY "CANZONETTA"

STICKLES

HYMN No. 462 "JESUS, KEEP ME NEAR THE CROSS"

SERMON: "PIECE BY PIECE - EPHRAIM!"

EXHORTATION, PAGE 18

CONFESSION OF SIN

CONFESSONAL QUESTIONS AND ASSURANCES

*HYMN OF DEDICATION No. 159 "OUR SINS, OUR SORROWS"

*BENEDICTION AND TRIPLE AMEN

*POSTLUDE "VOLUNTARY" OESTEN

- - - *CONGREGATION STANDING - - -

SERVING AS USHERS TONIGHT ARE: *DON KINGSLEY, DARYL

TAIT, JOHN DREHER, GARY PEAR AND RICHARD MANGEL.

THE SACRAMENT OF HOLY COMMUNION (PEW) WILL BE CELEBRATED

TOMORROW EVENING AT 7:30 P.M. RECEPTION FOR NEW MEMBERS

WILL FOLLOW IN THE UNDERCROFT - THE CONGREGATION IS

INVITED FOR A FELLOWSHIP HOUR AFTER THE SERVICE

TOMORROW.

TONIGHT - A SPECIAL COUNCIL MEETING IN THE UNDERCROFT

AFTER THE SERVICE.

U MAY TAKE COMM. BTH NITES IF U WISH.

BTH SERVICES NOT SAME.

WELCOME VISITORS MAY PARTAKE ALSO.

Shirley & Ralph Charles Link, Nancy Link, Dale with Lianne his wife, Lloyd Link with Karen his wife
Jessica in front of Ralph C. Link
Ethan and Alica in front of R. Dale and Lianne Link (the eldest son & family)









Ralph C. Link
153 Keck Road
Sarver, Pa. 16055
(412) 352-1103

Born: April 9, 1929, Pittsburgh, Pa.

Married: December 15, 1951

Wife: Shirley Margaret Neill

Born: December 8, 1930, Pittsburgh, Pa.

Children: Ralph Dale Link, born May 11, 1955, Pittsburgh, Pa.

Lloyd Alan Link, born May 28, 1958, Pittsburgh, Pa.

Nancy Lynn Link, born March 15, 1961, Butler, Pa.

SCHOOLING:

Graduated from Perry High School, Pittsburgh, Pa.
June 1947

Lay Ministry School, Penn West Conference of United
Church of Christ, September 1965 to May 1969

Commissioned Lay Minister June 1969

Lancaster Theological Seminary, Lancaster, Pa.,
September 1970

Graduated from Lancaster Theological Seminary May 1974

Ordained to Christian Ministry March 10, 1974

PASTORATES:

As Lay Minister: short term, 1 month or less in
various churches 1965 to 1967

Emlenton Lamartine Charge of United Church of Christ
1967 to 1969

Short term in various churches 1970 until Seminary
entrance July 1970

July 1970 to December 1973 Student Pastor at Trinity
Charge, New Bloomfield, Duncannon, Pa., Penn Central
Conference, United Church of Christ

December 1973 to present, St. Paul's United Church of
Christ, Butler, Pa., Penn West Conference, United
Church of Christ

PERSONAL TESTIMONY

OF

Ralph C. Link

I am the youngest of five children. I was born just prior to the onset of the Depression. Our family was very poor. My father was an alcoholic and my mother was a very religious person who was searching for the Lord. During my childhood she did her best to teach me the things of the Lord. Later in life she came to a personal relationship with Him.

I grew up in the Evangelical and Reformed Church where salvation by grace alone was not preached nor taught. I knew all about Jesus, what He did, how He lived, His miracles, His death and resurrection, but I didn't know Him personally.

My life had many ups and downs and all the while I was attending church and striving with my good works to please God. At a very low point in my life when we were deeply in debt and my wife and three children were all ill, I came to the crossroads. I watched a Billy Graham Crusade on television from some distant city and the message he preached seemed to be directed right at me. I wrestled with making that commitment to Christ, but didn't. The next afternoon and evening at work on the 4 to 12 shift I came to the conclusion that I needed to make that commitment to Christ. It seemed like there was no other choice if life was to have any meaning. That night when I came home from work at 1:00 A.M., I laid face down on the living room floor and told God that I couldn't live my life in my own strength and I accepted the gift of salvation from my Savior Jesus Christ. My life has never been the same.

Through several meaningful circumstances I was called by God to serve Him in the Christian Ministry and to help spread that wonderful message of salvation through the shed blood of Jesus Christ. What a wonderful and rewarding time it has been and I give Him all the praise for my salvation and the opportunity to serve Him.

STATEMENT OF FAITH

OF

Ralph C. Link

I believe the Bible, both the Old and New Testaments to be the inspired inerrant Word of God. I believe the Bible is the complete revelation of His will for the salvation of men and it is the final authority for the Christian faith and life.

I believe in one God, who is eternally existent in three persons: Father, Son and Holy Spirit.

I believe in the Diety of the Lord Jesus Christ that He is true God and true man. I believe that He was born of the Virgin Mary, that He lived in sinless life, that He performed the miracles recorded in Scripture, that He died on the cross as a sacrifice for our sins, that He bodily arose from the dead, that He ascended on high where He is at the right hand of Almighty God as our intercessor.

I believe in the Holy Spirit and that He comes and indwells each believer at the time of conversion. I believe that He lives in each believer to lead, to instruct, and to convict so that a believer may live a more godly life.

I believe that through the shed blood of Jesus Christ and through His resurrection, this is the only ground for justification and salvation for all who receive Him A Lord and Savior and to such as receive Him, they are born of the Holy Spirit and become children of God.

I believe water baptism and the Lord's Supper are ordinances of the Church but are not means of salvation.

I believe in the personal and premillennial and imminent coming of the Lord Jesus Christ.

I believe in the resurrection of the dead, for the believer to resurrection of life and joy with the Lord, for the unbeliever to resurrection of judgement and everlasting punishment.